

**LEGISLATIVE REVIEW OF ADOPTED REGULATIONS--NRS 233B.066**  
**Informational Statement**  
**LCB File No. R082-15**

**1. A clear and concise explanation of the need for the adopted regulation.**

This regulation change is needed to allow school districts flexibility in running the Breakfast After the Bell program.

**2. Description of how public comment was solicited, a summary of public response, and an explanation of how other interested persons may obtain a copy of the summary.**

Copies of the proposed regulations, notices of workshop and notices of intent to act upon the regulation were sent by U.S. mail and email to persons who were known to have an interest in the subject of Breakfast After the Bell, as well as any persons who had specifically requested such notice. These documents were also made available at the website of the Nevada Department of Agriculture (NDA) [www.agri.nv.gov](http://www.agri.nv.gov), mailed to all county libraries in Nevada and posted at the following locations:

Nevada Department of Agriculture  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431-5566

Nevada Department of Agriculture  
2150 Frazer Avenue  
Sparks, NV 89431

Nevada Department of Agriculture  
2300 E. St Louis Avenue  
Las Vegas, NV 89104-4314

Nevada Department of Agriculture  
4780 E. Idaho Street  
Elko, NV 89801-4672

Interested persons may obtain a copy of the summary by contacting:

Nevada Department of Agriculture  
Attn: Donnell Barton  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431

**3. The number of persons who:**

- (a) Attended each hearing: 0**
- (b) Testified at each hearing: 0**
- (c) Submitted written comments: 0**

Workshop date: September 10, 2015  
Number in attendance: 0  
Number testifying: 0  
Written statements submitted: 0

Hearing date: November 18, 2015  
Number in attendance: 0

Number testifying: 0  
Written statements submitted: 0

4. **For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the hearing:**
  - (a) **Name;**
  - (b) **Telephone number;**
  - (c) **Business address;**
  - (d) **Business telephone number;**
  - (e) **Electronic mail address; and**
  - (f) **Name of entity or organization represented.**
  
5. **A description of how comment was solicited from affected businesses, a summary of their response and an explanation of how other interested persons may obtain a copy of the summary.**

Interested persons may obtain a copy of the summary by contacting:

Nevada Department of Agriculture  
Attn: Donnell Barton, Administrator Food and Nutrition Division  
405 South 21<sup>st</sup> Street  
Sparks, NV 89431

6. **If the regulation was adopted without changing any part of the proposed regulation, a summary of the reasons for adopting the regulation without change.**

No changes were requested.

7. **The estimated economic effect of the regulation on the business which it is to regulate and on the public.**

- (a) **Estimated economic effect on the businesses which they are to regulate.**

The regulation allows flexibility for school districts. No effect on businesses.

- (b) **Estimated economic effect on the public which they are to regulate.**

No impact on the public.

**8. The estimated cost to the agency for enforcement of the proposed regulation:**

There is no cost to the agency.

**9. A description of any regulations of other State or governmental agencies which the regulation overlaps or duplicates and a statement explaining why the duplication or overlap is necessary. If the regulation overlaps or duplicates a federal regulation, the name of the regulating federal agency.**

No overlaps or duplication.

**10. If the regulation includes provisions that are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.**

Not more stringent. Does not apply.

**11. If the regulation provides a new fee or increases an existing fee, the total annual amount the agency expects to collect and the manner in which the money will be used.**

No change in fees.

I certify that to the best of my knowledge or belief a concerted effort was made to determine the impact of this proposed regulation on small businesses and that the information contained in this statement is accurate.

 Deputy Director

Jim Barbee

Director

Nevada Department of Agriculture